



**GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

Sub: Grant of G. P. Fund withdrawal (2nd Non-Refundable) in favour of Sh. Atta Ullah Khan, Designated as Assistant Director Fisheries.

Ref: Joint Director Fisheries (Chenab Valley) Jammu under No. JDF/CV/I/2025-26/2671-72, dated: 10.09.2025.

Order No: 642-Fisheries of 2025

Dated: 10 - 10 - 2025

Sanction is hereby accorded under Rule 15 (1) (A) of G.P. Fund (Central Services) Rules 1960 read with office memorandum No:- 03/02/2017-P & P W (F)(ii) dated:- 07-03-2017 to the grant of G.P. Fund Withdrawal (2nd Non-Refundable) of **Rs. 9,00,000/- (Rupees Nine lac only)** in favour of **Sh. Atta Ullah Khan** designated as **Assistant Director Fisheries**, out of his G.P. Fund computer code **710106627** to enable him to defray the expenses in connection in connection for **Higher Education of Son.**

The balance at the credit of the subscriber as on ending 07/2025 is detailed below:-

1.	Closing balance as per G.P. Fund Schedule for the year 2024-25 issued by the District Fund Office, Ramban	Rs. 22,97,948-00
2.	G. P. Fund Subscription from 03/2025 to 07/2025	Rs. 50,000-00
3.	G. P. Fund Refund from 03/2025 to 07/2025	Rs. 1,30,535-00
4.	Other deposits (if any)	Rs. Nil
	Total	Rs. 24,78,483-00
6.	Withdrawal from 03/2025 to 07/2025	Rs. Nil
7.	Net Credit balance as on date	Rs. 24,78,483-00

It is certified that the subscriber having date of birth is **28.12.1972** has completed **15** years of service as on date, as his entry in Govt. Service is **01.10.1997**.

The operation of this Sanction for **Rs. 9,00,000/-** is subject to further verification of G.P. Fund withdrawal made by the officer/official till date by the concerned DDO who shall also record or certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only sanctioned under **Rs. 9,00,001/- (Rupees Nine lac and one only)**.

Sd/-

(Ab. Majid Tak)

Director Fisheries

Government of J&K

Copy to the:-

1. Joint Director Fisheries (**Chenab Valley**), **Jammu** for information.
2. Chief Accounts Officer, **District Fund Office, Ramban**, for information.
3. Treasury Officer, **District Try, Ramban**, for information.
4. Assistant Director Fisheries, **Ramban** for information and necessary action.
5. Accounts Section/Order file.

Accounts Officer
Fisheries Department